



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

| | | | | | | | |
|--|---------------------|----------------------------|--|-------------------------------|--|---------------------------|--------|
| <input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel | Vendor Code | | SC | Dept. | A | Contract Number | |
| County Department County Library | | | Dept. Orgn. SAP CLB | | Contractor's License No. | | |
| County Department Contract Representative Michelle Althiser | | | Telephone 387-5531 | | Total Contract Amount \$13,000 | | |
| Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other: | | | | | | | |
| If not encumbered or revenue contract type, provide reason: <u>Grant application to secure Computers and Hardware only</u> | | | | | | | |
| Commodity Code | | Contract Start Date | | Contract End Date | | Original Amount | |
| Fund SAP | Dept. CLB | Organization CLB | Appr. | Obj/Rev Source 2445 | GRC/PROJ/JOB No. | Amount \$13,000 | |
| Fund | Dept. | Organization | Appr. | Obj/Rev Source | GRC/PROJ/JOB No. | Amount | |
| Fund | Dept. | Organization | Appr. | Obj/Rev Source | GRC/PROJ/JOB No. | Amount | |
| Project Name AmeriCorps Initiative | | | Estimated Payment Total by Fiscal Year | | | | |
| | | | FY | Amount | I/D | FY | Amount |
| | | | 2004 | \$13,000 | | | |
| | | | | | | | |

CONTRACTOR State of California - California Library Literacy Services

Federal ID No. or Social Security No. _____

Contractor's Representative Sally Kirkpatrick

Literacy, California State Library,
Address PO BOX 942837, Sacramento, CA 94237-0001

Phone (415) 904-5271

Nature of Contract: *(Briefly describe the general terms of the contract)*

Application to the California State Library – California Library Literacy Services to request consideration to participate in their AmeriCorps Initiative that provides AmeriCorps members specially trained to provide support to public library literacy programs.

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

| | | |
|--|------------------------------------|------------------------------|
| Approved as to Legal Form (sign in blue ink) | Reviewed as to Contract Compliance | Reviewed for Processing |
| County Counsel | Date _____ | Agency Administrator/CAO |
| Date _____ | | Date _____ |

Auditor/Controller-Recorder Use Only

| | |
|--|------------------------------|
| <input type="checkbox"/> Contract Database | <input type="checkbox"/> FAS |
| Input Date | Keyed By |
| | |